REPORT

HUMAN GENETICS

Ancient DNA from Mesopotamia suggests distinct Pre-Pottery and Pottery Neolithic migrations into Anatolia

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We present the first ancient DNA data from the Pre-Pottery Neolithic of Mesopotamia (Southeastern Turkey and Northern Iraq), Cyprus, and the Northwestern Zagros, along with the first data from Neolithic Armenia. We show that these and neighboring populations were formed through admixture of pre-Neolithic sources related to Anatolian, Caucasus, and Levantine hunter-gatherers, forming a Neolithic continuum of ancestry mirroring the geography of West Asia. By analyzing Pre-Pottery and Pottery Neolithic populations of Anatolia, we show that the former were derived from admixture between Mesopotamian-related and local Epipaleolithic-related sources, but the latter experienced additional Levantine-related gene flow, thus documenting at least two pulses of migration from the Fertile Crescent heartland to the early farmers of Anatolia.

revious work has documented the existence of highly differentiated Neolithic populations in ancient West Asia (1-9) and some of their pre-Neolithic antecessors in the Caucasus (10), Iran (1, 11), Anatolia (6), and the Levant (1). To anchor our integrative genomic history of the Southern Arc, a region we define as including Anatolia and its neighbors in Southeastern Europe and West Asia (12), we sought to understand how the earliest Neolithic populations were formed, with a particular focus on the Pre-Pottery period of Northern (or Upper) Mesopotamia, the area between the Tigris and Euphrates rivers of Southeastern Turkey, Northwestern Iraq, and Northeastern Syria, within the Pre-Pottery Neolithic interaction sphere (13). Despite the centrality of Mesopotamia in the archaeological record of the origin of farming (14), no genome-wide ancient DNA data from early Mesopotamian farmers has been published. We used in-solution enrichment for ~1.2 million single nucleotide polymorphisms (SNPs) to study Pre-Pottery Neolithic farmers from the Tigris side of Northern Mesopotamia: one from Boncuklu Tarla near Mardin in Southeastern Turkey and two from Nemrik 9 in Northern Iraq. We also report the first Pre-Pottery Neolithic data from Cyprus, an island to the south of the Anatolian peninsula and west of the Levant, which witnessed the earliest maritime expansion of Pre-Pottery farmers from the Eastern Mediterranean; our data come from three individuals whose fragmentary remains were found in a Neolithic disused and filled-in water well at Kissonerga-Mylouthkia (15). Furthermore, we report the first ancient DNA data from the Neolithic of Armenia, from two individuals buried at the sites of Masis Blur and Aknashen in the sixth millennium BCE. These individuals represent an inland Pottery Neolithic population, which we could compare to the Pre-Pottery one from Northern Mesopotamia to its south, the Pottery Neolithic one of Azerbaijan to its east (7), and later Chalcolithic individuals from Armenia (1). Finally, we sampled three Pre-Pottery Neolithic farmers from the Northern Zagros at Bestansur and the Zawi Chemi component of Shanidar cave in Iraq, who fill a gap between the more western and northern individuals and published data from the Central Zagros in Iran (1).

Details of the newly sampled individuals can be found in (12), and their geographical and temporal distributions can be seen in Fig. 1. To improve the statistical power of our analyses, we also increased data quality for a number of individuals with previously reported data, making and sequencing additional ancient DNA libraries from four Epipaleolithic Natufians from Israel, six Pre-Pottery Neolithic individuals from Jordan (*I*), and nine Neolithic individuals from the Eastern Marmara region (Northwest Anatolia, sites of Barcın and Menteşe) (2). From Eastern Marmara, we also

sampled an individual from Barcin and two from the previously unsampled site of Ilipinar. Individuals from the three sites were genetically similar, and we analyze them, together with later Chalcolithic individuals from the same site, in a study of later periods of Anatolia (12).

We carried out principal components analysis (PCA) (16) (Fig. 2A), projecting the ancient individuals onto the variation of present-day West Eurasians (17). Two main clusters emerge: an "Eastern Mediterranean" Anatolian/Levantine

cluster that also includes the geographically intermediate individuals from Cyprus, and an "inland" Zagros-Caucasus-Mesopotamia-Armenia-Azerbaijan cluster. There is structure within these groupings. Anatolian individuals group with each other and with those from Cyprus, whereas Levantine individuals are distinct. Within the inland cluster, individuals that are more geographically distant from the Mediterranean, such as those from the South Caucasus [Caucasus hunter-gatherers

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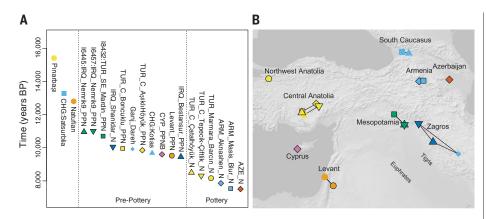


Fig. 1. Studied individuals. (A) Time frame of Pre-Neolithic, Pre-Pottery Neolithic, and Pottery Neolithic populations in West Asia. **(B)** Geographical location of populations from (A) shown on the map of West Asia.

from Georgia (10) and Ganj Dareh from Central Zagros], are also genetically more distant as compared with the geographically and genetically intermediate individuals from Mesopotamia and Armenia/Azerbaijan. The Eastern Mediterranean and inland clusters are separated by a gap in Fig. 2A, which may correspond to geographically intermediate areas between sampling locations, for example, the Euphrates region of North Mesopotamia. The totality of Neolithic West Asia is enclosed within the range of variation of the quadrangle formed by Caucasus hunter-gatherers, Ganj Dareh, Levantine Natufians (1) from Israel, and Epipaleolithic Pinarbaşi (6) from Central Anatolia.

In a linked study, we developed a mathematical framework for estimating the ancestry proportions of individuals of the entire Southern Arc across space and time with a common metric (12), and here we discuss the results of applying this model to the Neolithic period (Fig. 2B). This model includes Caucasus huntergatherers (10), Eastern European huntergatherers (2, 18), Levantine Pre-Pottery Neolithic (1), Balkan hunter-gatherers from the Iron Gates in Serbia (19), and Anatolian Neolithic [from Barcin in the Marmara region of Northwest (NW) Anatolia (2)] as surrogates for five ancestry sources. Within this framework, the highest proportion of Anatolian Neolithicrelated ancestry is observed in Neolithic Anatolian populations as well as the early farmers of Cyprus. The Balkan hunter-gathererrelated affinity in the Pre-Pottery population at Boncuklu and the Epipaleolithic one from Pınarbaşı-both of which predate the Pottery Neolithic from Barcin by thousands of years does not indicate that these older individuals were admixed with European hunter-gatherers. Rather, it reflects the fact that in comparison to the Barcin population, both Pinarbasi and Boncuklu were "less Levantine" (Fig. 2A), a finding that is consistent with the Levantine influx into the Pottery Neolithic populations that is revealed by the analysis that follows. A con-

trasting case is that of the Natufians, who are inferred to be "more Levantine" (along the Anatolian/Levantine cline) and are unsurprisingly inferred to derive all of their ancestry from the Levant Pre-Pottery Neolithic source; this of course does not mean that the earlier Natufians are descended from the Pre-Pottery Neolithic farmers that followed them but rather that both share ancestry (in reality, from the Natufians to the Pre-Pottery Neolithic farmers), which is modeled in this way within the limitations of the five-way model. Similarly, the Ganj Dareh population (most extreme) of the inland group derives all its ancestry from the Caucasus huntergatherer source used in the five-way model, and Caucasus hunter-gatherer-related ancestry levels are high in all inland populations, that is, of the Northern Zagros, Armenia, and Azerbaijan, as well as those of North Mesopotamia.

The high Anatolian-related ancestry in Cyprus revealed by this model (Fig. 2) and subsequent analyses (Fig. 3) sheds light on debates about the origins of the people who spread Pre-Pottery Neolithic culture to Cyprus. Parallels in subsistence, technology, settlement organization, and ideological indicators (15) suggest close contacts between Pre-Pottery Neolithic B people in Cyprus and on the mainland (13), but the geographic source of the Cypriot Pre-Pottery Neolithic populations has been unclear, with many possible points of origin (20). An inland Middle Euphrates source has been suggested on the basis of architectural and artifactual similarities (14, 21). However, the faunal record at Cypriot Pre-Pottery Neolithic B sites and the use of Anatolian obsidian as raw material suggest linkages with Central and Southern Anatolia (15), and the genetic data increase the weight of evidence in favor of this scenario of a primary source in Anatolia.

The two individuals from Armenia, from the sites of Aknashen (~5900 BCE) and Masis Blur (~5600 BCE) differ in being more Caucasus-and Anatolia/Levant-like, respectively, despite

being buried just ~200 km and a few centuries apart; thus, Neolithic people of Armenia were not homogeneous but instead exhibited variation that also encompassed two ~5700 to 5400 BCE individuals buried in neighboring Azerbaijan (7), who are intermediate between the two from Armenia in both PCA and the five-way model. But in comparison to the individuals from Mesopotamia to the south, the individuals from Armenia and Azerbaijan had more Anatolian Neolithic admixture (visible in both PCA and the five-way model). Conversely, some Neolithic Anatolian populations from Central Anatolia had Caucasus huntergatherer-related admixture, more than Pınarbaşı and the NW Anatolian source population, where such ancestry is not evident, but less than the proportion inferred for the individual from Mardin from Southeast Anatolia, which belonged (together with its neighbors at Nemrik 9 in Northern Iraq) to the inland group characterized by high Caucasus hunter-gatherer-related ancestry. These observations form a consistent picture of a Neolithic continuum characterized by the Anatolian/Levantine cline on one end and inland influence related to the Zagros-Caucasus set of populations, with the geographically intermediate individuals from Mesopotamia, Armenia, and Azerbaijan occupying genetically intermediate positions.

To avoid publication-order bias, that is, the tendency to update published models to accommodate new data rather than always inferring models taking all samples equally into account, we coanalyzed new data from the Neolithic together with previously published data to arrive at a model of Neolithic origins that can account for patterns of genetic variation in Neolithic West Asia as a whole (22). The Neolithic continuum emerges from this analysis too, as all Neolithic populations under study can be modeled as mixtures of three pre-Neolithic sources representing Anatolian (Pınarbaşı), Levantine (Natufian), and inland sources (either Caucasus hunter-gatherer, as in Fig. 3A, or Ganj Dareh, as in Fig. 3B); the two inland sources are not independent but to a first degree of approximation represent the same source of ancestry (Fig. 3C). When we attempt to model Neolithic populations using either Caucasus hunter-gatherers or Ganj Dareh as a source population and the other as an outgroup, we obtain good model fits for most populations (further suggesting that neither population is a better source than the other), except (i) for the high Caucasus hunter-gatherer ancestry individual from Aknashen, where the Caucasus hunter-gatherer model is not rejected (P = 0.46) while the Ganj Dareh one is (P <0.001); (ii) the Azerbaijan and Mesopotamian Neolithic for which both models are rejected (P < 0.01); and (iii) the Barcin Neolithic for which the Ganj Dareh model is narrowly not rejected at the P = 0.01 level (P = 0.0142), while

TUR_C_Boncuklu_PPN



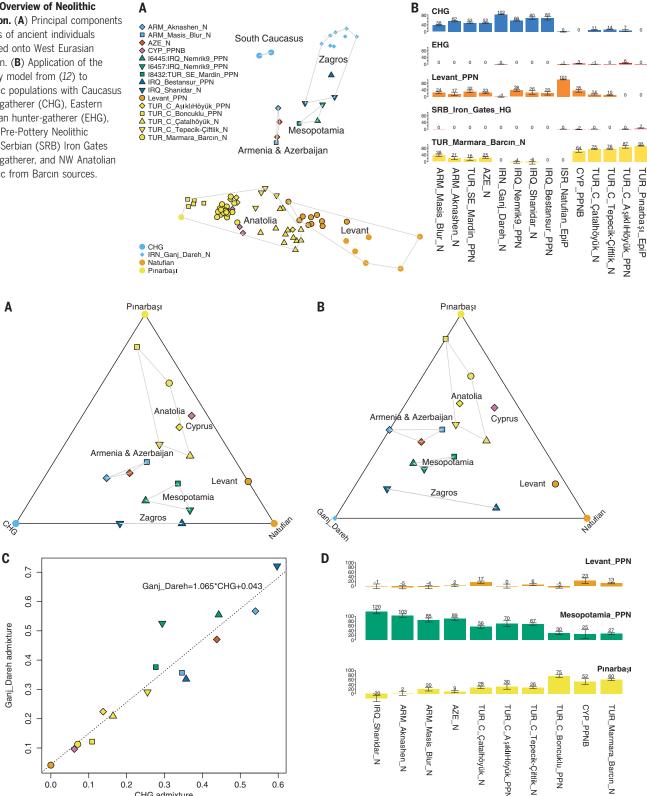


Fig. 3. The Neolithic continuum. (A) Three-way model of Neolithic admixture with Caucasus hunter-gatherer (CHG) (10) as a source. (B) Three-way model of Neolithic admixture with Ganj Dareh (1) as a source. (C) Caucasus hunter-gatherer and Ganj Dareh admixture proportions from (A) and (B) are strongly correlated [coefficient of determination (R^2) = 0.91; $P < 1 \times 10^{-7}$]. (**D**) We also modeled Neolithic populations with local, Anatolian [Pınarbaşı (6)] and Eastern, Mesopotamian Pre-Pottery Neolithic

(PPN), proximal sources. Both Pre-Pottery Neolithic populations from Anatolia [from Boncuklu (6) and Aşıklı Höyük (8)] have no significant evidence for extra Levantine ancestry. However, all three Pottery Neolithic ones [from Barcın in NW Anatolia and Tepecik-Çiftlik (5) and Çatalhöyük (8) in Central Anatolia] have significant additional Levantine ancestry. (Ancestry proportions for some groups are nonsignificantly negative, reflecting statistical uncertainty in the estimates.)

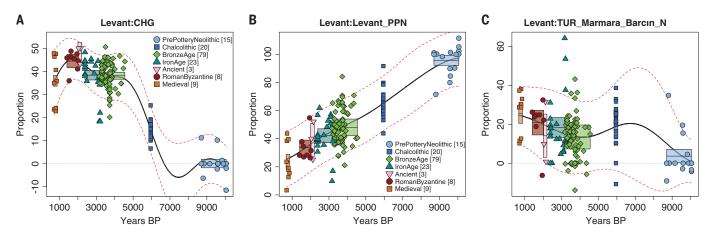


Fig. 4. The dilution of Neolithic ancestry in the Levant. The trajectory of West Asian components of ancestry in the Levant. (A) Caucasus hunter-gatherer ancestry increased over time, beginning in the Chalcolithic period and continuing into the Bronze Age, while the local Levantine ancestry (B) was diluted during the past 10,000 years. (C) Anatolian ancestry, like Caucasus hunter-gatherer ancestry, also increased by the Chalcolithic period (26), undergoing fluctuations thereafter.

the Caucasus hunter-gatherer one is rejected (P = 0.001). These results tentatively suggest that Caucasus hunter-gatherer and Ganj Dareh Neolithic are interchangeable for the purposes of quantifying the amount of inland admixture, although some populations may have a clearer connection with one or the other (e.g., the Neolithic of Armenia with the hunter-gatherers of the South Caucasus rather than Iran, and the geographically intermediate Azerbaijan and Mesopotamia with both).

The fact that regardless of the chosen sources, none of the Neolithic populations of West Asia were simple descendants of their pre-Neolithic antecedents when we had the data to test this (in which case some of them would occupy the corner positions of Fig. 3, A and B) suggests that some history of admixture may have led to their appearance; the details of this process could be elucidated by examining even older populations from across West Asia. When pre-Neolithic antecedents are not available, as is the case for North Mesopotamia, it remains an open question whether the local huntergatherers were genetically continuous with the first farmers of the region, or if there was a history of admixture across the Neolithic transition there as well. Notably, this highlights that intermediate populations of the ternary plots of Fig. 3 need not have come about by admixture from the corner populations used to model them; alternatively, they could be drawn toward the middle by unsampled pre-Neolithic populations of West Asia, for example, hunter-gatherers of the Tigris and Euphrates regions predating the Pre-Pottery Neolithic farmers studied here.

When we attempted to model Neolithic populations as mixtures of each other, we observed that at least in Anatolia (Fig. 3D), where most of the data are from and from which both Pre-Pottery and Pottery Neolithic populations have been published, an interesting distinction be-

came clear. Pre-Pottery Neolithic populations from Central Anatolia can be modeled as mixtures of a group related to the local Pınarbası Epipaleolithic with variable (~30 to 70%) Mesopotamian admixture, suggesting that Pre-Pottery cultures of Anatolia may have been formed with the contribution of both local hunter-gatherers and migrants from the east, where agriculture first appeared. But we cannot model the Pottery Neolithic Anatolians with just these two sources and instead require an extra ~6 to 23% Levantine Neolithic admixture. The source of this admixture is unclear; it need not have come from the Southern Levant (Jordan) from which the Levantine Neolithic individuals were sampled and may instead represent a geographically closer source for which there is no available genome-wide data, for example, from Syria, where early Pottery Neolithic cultures such as the Halafian flourished and for which the available polymerase chain reaction-based mitochondrial DNA data cannot distinguish alternative scenarios (23).

We caution that while our results point to migration from, and admixture with, Mesopotamian and Levantine populations, when we use the term "migration," we are not claiming that we have detected a "migratory movement," that is, a planned translocation of a large number of people over a long distance within the space of years [for discussion of nuances in the use of the term migration, see (24)]. Migration in the sense that we use it may either be intentional or not; it may involve few or many individuals: and it may either be rapid or continue across many generations. Some such migration and admixture must have taken place, as indicated by the genetic data, but its causes, routes, and fine-grained temporality remain to be clarified.

A further caveat is that the Levantine influence detected in Anatolian Pottery Neolithic populations need not have been the result of unidirectional migration into Anatolia but may also have come about if Anatolia and the Levant became part of a mating network spanning both regions. Data from Pottery Neolithic cultures of the Levant are needed to test this hypothesis and to determine whether there was movement of mating partners in both directions.

Levantine ancestry may have flourished during the Neolithic, and yet its later trajectory in the Levant itself (including individuals from Jordan, Israel, Syria, and Lebanon) exhibits a decrease of ~8% per millennium from the Pre-Pottery Neolithic down to the Medieval period, largely replaced by Caucasus- and Anatolian-related ancestry from the north and west (Fig. 4). This persistent and sustained trend after the formation of the Neolithic West Asian populations studied here reminds us that large-scale admixture continued in ensuing millennia. Despite the major decline in the contribution of Levantine Neolithic farmers to peoples in the region where they originated, this key ancestry source made a vital contribution to peoples of later periods, continuing until the present and weaving, through migrations and mixtures within and beyond the Southern Arc (12, 25), the tapestry of ancestry of all those that followed them.

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Ancient DNA from Mesopotamia suggests distinct Pre-Pottery and Pottery Neolithic migrations into Anatolia

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Connecting genes and history

Stories about the peopling—and people—of Southern Europe and West Asia have been passed down for thousands of years, and these stories have contributed to our historical understanding of populations. Genomic data provide the opportunity to truly understand these patterns independently from written history. In a trio of papers, Lazaridis *et al.* examined more than 700 ancient genomes from across this region, the Southern Arc, spanning 11,000 years, from the earliest farming cultures to post-Medieval times (see the Perspective by Arbuckle and Schwandt). On the basis of these results, the authors suggest that earlier reliance on modern phenotypes and ancient writings and artistic depictions provided an inaccurate picture of early Indo-Europeans, and they provide a revised history of the complex migrations and population integrations that shaped these cultures. —SNV

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